

# DISTRICT III ADVISORY BOARD

## AGENDA

**April 5, 2006  
7:00 PM**

**Wichita WATER Center  
101 E. Pawnee**

### ORDER OF BUSINESS

- Call to Order
- Approval for Minutes of March 1, 2006

### Public Agenda

1. Members of the Public are allowed to make a 5-minute presentation.  
**Recommended Action: Receive and file.**

### Staff Presentations

2. **Community Police Report**  
**Community Police Officers** for District III will report on specific concerns for the area.

**Recommended Action: Receive and file.**

3. **Wichita Fire Department**  
Chief Larry Garcia will present information on the study that is to be conducted regarding proposed combination city/county fire stations. He will explain the process, the departments that will be involved and provide an overview of the issues that will be explored.

**Recommended Action: Receive and file.**

4. **MAPD – ZON2004-00014**  
**Jess McNeely** will present information on the zone change request from “LI” Limited Industrial to “GI” General Industrial for an asphalt plant. The property, 500 feet east of Hydraulic and approximately 500 feet south of Tulsa Street, is under contract for purchase by Cornejo & Sons, Inc.

**Recommended Action: It is recommended that the District Advisory Board recommend approval, subject to replatting the property within one year, and subject to the Protective Overlay as included in the staff report.**

5. **Division of Arts & Culture**

**John D’Angelo** will present the proposed changes for citizens who request use of public property for a “community event”. The process includes an application and review for event activities and provides direction for public health and public safety, and compliance with municipal codes and state regulations.

**Recommended Action: It is recommended that the District Advisory Board recommend that City Council approve the proposed ordinance.**

**6. Division of Arts & Culture**

**John D'Angelo** will present information concerning mold remediation and repairs to the Kansas Aviation Museum which involve approving \$100,000 of City of Wichita funds to match an anonymous donation of \$100,000.

**Recommended Action: It is recommended that the District Advisory Board recommend the City Council match the \$100,000 private donation for repairs to the Kansas Aviation Museum.**

**Board Agenda**

**7. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events or concerns in the neighborhoods and/or District III.

**Recommended Action: Receive and File.**

**8. Next Meeting**

The next regularly scheduled meeting for District III Advisory Board will be held May 3, 2006 at the WATER Center located at 101 E. Pawnee. The meeting will begin at 7:00 p.m.

**No Action Required  
Adjournment**